



RESIDENTIAL MORTGAGE REGULATORY COMMISSION AGENDA

HEBER M. WELLS BUILDING
Room 210
November 7, 2018
9:00 A.M.
TELEPHONE

PUBLIC SESSION:

9:00 PLANNING AND ADMINISTRATIVE MATTERS

- A. Approval of Minutes
- B. Public Comment Period

DIVISION REPORTS

- C. Director's Report – Jonathan Stewart
- D. Enforcement Report – Kadee Wright
 - 1. Review of Stipulations
- E. Education/Licensing Report – Mark Fagergren
 - 1. 2 Hour Utah Law Course Outline
- F. Commission and Industry Issues
 - 1. Reinstatement CE Course Rule Amendment
 - 2. Rule Updates – Justin Barney

CLOSED TO PUBLIC

EXECUTIVE SESSION
Consider Proposed Stipulations

OPEN TO PUBLIC

Results of Executive Session



In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Amber Nielsen, ADA Coordinator, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6750, at least three working days prior to the meeting.